

STATE OF NEVADA

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Department of Business & Industry
OFFICE OF THE LABOR COMMISSIONER
NEVADA STATE APPRENTICESHIP COUNCIL
www.Labor.nv.gov

AGENDA
REGULARLY SCHEDULED QUARTERLY MEETING

DATE: May 22, 2017

TIME: 9:00 A.M.

PLACE:

Las Vegas

Nevada State Business Center
3300 West Sahara Avenue 4th Floor, Tahoe
Las Vegas, Nevada 89102

Carson City

Division of Insurance
1818 East College Parkway, 1st Floor
Carson City, Nevada 89706

Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the board may refuse to consider public comment. NRS 233B.126.

The State Apprenticeship Council (Council) may take items on this Agenda out of order for the sake of efficiency. Items on this Agenda may be pulled or removed from the Agenda at any time, and items may be combined for consideration by the Council.

Members of the public may request supporting material for this meeting by contacting, Lleta Brown at the Office of the Labor Commissioner, 3300 West Sahara Avenue, Ste. 225, Las Vegas NV 89102 or by telephone at (702) 486-2650. Supporting material is available to the public at the Office of the Labor Commissioner, 3300 West Sahara Avenue, Suite 225, Las Vegas, NV 89102.

AGENDA

ACTION

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| 1. Call to Order and Roll Call | |
| 2. Public Comment
In consideration of others who may also wish to provide public comment, please avoid repetition and limit your comments to no more than five (5) minutes. | No Action Will Be Taken |
| 3. Approval of April 10, 2017 meeting minutes | For Possible Action |
| 4. Report of State Director of Apprenticeship
a. 2017 Legislative Update
b. Potential Apprenticeship Programs | For Possible Action |
| 5. Consent Items | For Possible Action |

- a. So. NV Operating Engineers Joint Apprenticeship Committee
Local 12 - Discussion and possible action regarding an increase in the minimum wage paid to apprentices training to be **Construction Safety Inspection** apprentices.
 - b. So. NV Operating Engineers Joint Apprenticeship Committee
Local 12 - Discussion and possible action regarding an increase in the minimum wage paid to apprentices training to be **Drill Rig Operator** apprentices.
 - c. So. NV Operating Engineers Joint Apprenticeship Committee
Local 12 - Discussion and possible action regarding an increase in the minimum wage paid to apprentices training to be **Equipment Operator** apprentices.
 - d. So. NV Operating Engineers Joint Apprenticeship Committee
Local 12 - Discussion and possible action regarding an increase in the minimum wage paid to apprentices training to be **Rock Products Industry Equipment Operator** apprentices.
 - e. So. NV Operating Engineers Joint Apprenticeship Committee
Local 12 - Discussion and possible action regarding an increase in the minimum wage paid to apprentices training to be **General Construction/Building Inspection** apprentices.
 - f. So. NV Operating Engineers Joint Apprenticeship Committee
Local 12 - Discussion and possible action regarding an increase in the minimum wage paid to apprentices training to be **General Machinist Operator** apprentices.
 - g. So. NV Operating Engineers Joint Apprenticeship Committee
Local 12 - Discussion and possible action regarding an increase in the minimum wage paid to apprentices training to be **Heavy Duty Repairman** apprentices.
 - h. So. NV Operating Engineers Joint Apprenticeship Committee
Local 12 - Discussion and possible action regarding an increase in the minimum wage paid to apprentices training to be **Renewable Green Energy Inspector** apprentices.
 - i. So. NV Operating Engineers Joint Apprenticeship Committee
Local 12 - Discussion and possible action regarding an increase in the minimum wage paid to apprentices training to be **Surveyor** apprentices.
6. Ironworkers Local 416 JATC
Discussion and possible action regarding revision of standards for the existing program. For Possible Action

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| 7. Ironworkers Local 433 JATC
Discussion and possible action regarding revision of standards for the existing program. | For Possible Action |
| 8. Lincoln Power
Discussion and possible action regarding revision of standards for the existing program. | For Possible Action |
| 9. Sierra Pacific Power D/BA/ NV Energy
Discussion and possible action regarding revision of standards for the existing program. | For Possible Action |
| 10. Southern NV Carpenters Apprenticeship and Journeyman Training Trust Drywall Applicator
Discussion and possible action regarding revision of standards for the existing program for <u>Drywall Applicator</u> . | For Possible Action |
| 11. Southern NV Carpenters Apprenticeship and Journeyman Training Trust Scaffold Program
Discussion and possible action regarding revision of standards for the existing program for <u>Scaffold Erector</u> . | For Possible Action |
| 12. Southern NV Carpenters Apprenticeship and Journeyman Training Trust Millwright Program
Discussion and possible action regarding revision of standards for the existing program for <u>Millwright</u> . | For Possible Action |
| 13. Report of Staff
a. Quarterly Apprenticeship Statistics | |
| 14. Report of Federal Office of Apprenticeship | For Possible Action |
| 15. Report of Attorney General | For Possible Action |
| 16. Public Comment
a. In consideration of others who may also wish to provide public comment, please avoid repetition and limit your comments to no more than five (5) minutes. | No Action Will Be Taken |
| 17. Adjournment | For Possible Action |

**SUBSEQUENT MEETING WILL BE SCHEDULED FOR AUGUST 2017 (TBD)
POSTING**

This agenda has been posted, on or before May 15, 2017, by staff of the Labor Commissioner, at the following locations:

Nevada State Business Center
3300 West Sahara Avenue, Ste. 225
Las Vegas NV 89102
Office of the Labor Commissioner - Lobby
3300 West Sahara Avenue, Ste. 225
Las Vegas NV 89102
Office of the Labor Commissioner - Lobby
1818 College Parkway, Ste. 102
Carson City NV 89706
Grant Sawyer State Office Building
555 E. Washington Avenue - Lobby
Las Vegas NV 89101

Carson City District Courthouse
885 E. Musser Street
Carson City NV 89701
Legislative Building, State of Nevada
401 S. Carson Street - 1st Floor
Carson City NV 89701
Nevada Public Notice Website – notice.nv.gov